

The Enthusiasm of Modern Young College Students in Socialist Core Values Education

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Abstract: The modern Chinese youth have a degree of socialist core values education enthusiasm, especially in college students. The need to create a good atmosphere, and the entire society in the spread of advancing with current times may spread socialist core values to them, guide them to form the correct ideas, and improve their perception of socialist core values. We should pay attention to the selection of contemporary young college students around the efficient way, rely on the power of example to improve the effectiveness of socialist core values education.

Keywords: Modern young college students; Enthusiasm; Socialist core values education

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1. Introduction

The socialist core values must be integrated into daily college education, according to the psychological characteristics, cognitive level, and life experience of college students of various ages, with the socialist core values as the main line, standardize and improve the relevant education system. As a result, educators must employ a variety of flexible and enthusiastic techniques to educate core socialist values to today's modern college students.

2. The reasons for the formation of the current status of China's young college students' identification and practice of socialist core values

At present, there is a vast majority of young college students in China with socialist core values, but some of them are affected with the wrong ideas. There are also some problems such as vague political awareness and tendency to be individualized. The reasons for this are complex.

2.1. The impact of rapid social change

Since the reform and opening up, social values have developed from unitary to diversified versions, from single to complex. Combined with the impact of economic globalization, it provides a resource-rich social environment for the shaping of modern young college students' values. For instance, college students can choose their values more freely. Under this social background, the values of college students present diversity and confusion. Due to the complexity and variability of the individual value system of college students, ideological collisions will inevitably occur in the communication of values in class or life, and beliefs and values may be deflected at any time. If college students lack the proper guidance for school, society and family education, their personal values will become complicated and even appear vague,

confused and chaotic. So that it will be difficult for them to correctly practice the socialist core values.

2.2. The impact of the market economy

China's economy has developed from planned economy to market economy and developed rapidly. The prosperity and development of market economy has virtually spawned the value concept of "everything is money oriented." Moral degradation tarnishes college students' ideas, making it simple for them to develop individuality in their career choices and life pursuits. Furthermore, as the market economy develops, some people get rich fast, expanding the gap between the rich and the poor. College students, as a group with a higher level of knowledge, find it difficult to earn a living that is comparable with their level of knowledge, and they are more vulnerable to psychological problems. Some mentally imbalanced college students are utilitarian in their behavior, lacking lofty social ideals, prioritizing own economic interests over social responsibility in the pursuit of value.

2.3. The influence of the internet

Nowadays, the internet has become an inseparable part of the life of modern young college students. "The modern young college students, mainly born after 1995, can be called the 'aborigines' of the internet. The internet has become an important part of their classroom learning and daily life, and to a certain extent, it has an important impact on the formation and shaping of the ideological understanding, values and moral norms of young college students." The internet shows its infinite charm in the life of modern young college students, and rapidly changes the way of life and thinking of modern young college students in China. The internet has become an important channel for young college students to acquire knowledge and various information.

However, from the perspective of the development history of science and technology, any development of science and technology is a double-edged sword, which not only has a positive impact on social development, but also inevitably brings many negative impacts. The influence of internet on modern young college students is no exception. With the change of living environment, the passivity of learning and the individuality of communication will be impacted, and those college students with poor adaptability are easy to fall into confusion. If the university does not provide correct guidance and guidance to the ideological consciousness of college students in the process of shaping new values, college students may not identify with the socialist core values, let alone seriously practice the socialist core values through their own efforts.

3. Suggestions on the education of socialist core values to modern young college students

First, socialist core values education at colleges and universities, the carriers of innovative civilization inheritance, should evolve with events, advance with time, and be new with the circumstances. To carry out the education of socialist core values, the most important thing for today's modern young college students is innovation. Only innovation civilizations inheriting carrier, the socialist core values combined with the reality of contemporary young college student's needs, based on the characteristics of youth mental innovation means of transmission, make modern young college students to accept the socialist core values of the passive to initiative, improve the socialist core values initiative and communication effectiveness, can get twice the result with half the effort education effect. What modern young college students require, and what they aspire to obtain. Spiritual guidance and a soul beacon are required for their healthy development. The cornerstone and guarantee of jointly creating the "Chinese Dream" are socialist core values, which are not only the direction of social growth and navigation beacon, but also the cornerstone and guarantee of collectively building the "Chinese Dream." They have a lot in common and have a lot of needs in common. We should actively play the role of the bearer of civilization inheritance to combine

socialist core values with the spiritual needs of modern young college students in China. For example, to carry out the relevant literature and art joint performance, seminar, etc., through the rich and colorful cultural carrier show spirit connotation of socialist core values, make full use of newspapers, radio stations, approved, books, movies, TV series, and other forms of communication. Colleges and universities should work to improve the construction, management, and use of these traditional media, with the goal of making them the frontline for spreading socialist core values, providing an effective platform for public cultural services, and promoting the healthy development of spiritual life in a broad space.

The spread of the enthusiasm of the core socialist values, so that young college students would absorb the core socialist values into conscious action, but also use the campus network, Weibo, forum, blog, and other new media. “Campus networks, microblogs, and other social media platforms have emerged as a source of ideological and cultural information for today’s young college students, as well as a barometer of school public opinion and a regulator capable of spreading socialist core values to the broadest possible audience in the shortest amount of time ^[1].” Information is communicated in the age of new media by cracking and radiation, and multi-party interaction is instantaneous. The speed with which new media information is exchanged, the closeness of human connections, and the universality of communication coverage have raised new and greater expectations for colleges and universities’ instructional activities. Teachers and students are placed on the same platform due to the flattening and equality of network information participants. Under the information condition, education workers in colleges and universities should take the initiative to study the network, treat it seriously, and use it correctly, firmly grasp the initiative and dominant power of education work in colleges and universities, learn to communicate with students in an equal dialogue, and solve practical problems that students care about, society cares about, and public opinion cares about. Attention should be paid to the use of mobile newspapers, micro films, online photo exhibitions, casual photography and other forms to encourage young people to share stories, highlight pictures and show videos from multiple angles and in three dimensions, so as to play the main theme and spread positive energy on new media. To carry out the enthusiasm of the socialist core values education, college teachers must accurately grasp the operation of the new media law, improve your ability to manage and use of new media, is good at in the era of new media in the spirit of the core value of condensing power, strengthen the modern young college students practice the socialist core values of the traction, appeal and affinity, continuously strengthen the ideological and moral education base.

Secondly, it is the essential requirement of human development and educational development in colleges and universities to practice the concept of “people-oriented education.” Marx’s thought of “the free and all-round development of human beings” profoundly reveals the essential position of educating people as the foundation in realizing the free and all-round development of human beings. To integrate the socialist core values into the ideological education of modern young college students, it is necessary to highlight the idea of educating people and unify the educational guidance and ideal cohesion of colleges and universities. Educating people is to combine university education with people’s happiness, value, dignity and needs, shape people with the spirit of socialist core values, and train people with a broad vision of all-round development. It is of great significance to firmly establish the idea of educating people in higher education for promoting the scientific development of higher education and training a new generation who will strive for the great rejuvenation of the Chinese nation. Ideals and beliefs are people’s aspiration and pursuit for a better future formed in practice with realistic possibilities. The core socialist values are the synthesis of the way of thinking and value orientation formed in the long-term common social practice of the Chinese nation and recognized and accepted by most members of the nation. In order to integrate the socialist core values into the ideological education of young college students, it is necessary to make the socialist core values rooted in depth of college students’ thoughts, transform the social common ideal into the young college students’ conscious value pursuit, value orientation and value goal, and become their

leading consciousness and spiritual pillar. Make college students learn to correct all kinds of shallow, chaotic, one-sided and even wrong values, learn to distinguish, resist and clear the influence of all kinds of wrong values, establish the correct world outlook, outlook on life, values.

Education is the life and soul of college education. Education is based on respect, care and service for students. “Use the ideal, faith, cohesive forces with thought leading action, making college students develop national development goals from the heart, efforts to personal ideal social consensus, cohesive forces continue to social standard to examine their own behavior, attention to the cultivation of ability and personality, pay attention to the quality improvement ^[2].” Teachers in colleges should serve as role models for providing ideal and faith-based education. Teachers should adhere to the ideological practice, cognitive ability, and acceptance characteristics of modern young college students, based on campus culture, social environment, and realistic interests, and demonstrate how to “open a lock with a key” through typical guidance and advanced demonstration. Guide modern college students to achieve self-knowledge, self-analysis and self-education through theoretical study, self-reflection, self-criticism and self-summary, and focus on improving the ability to practice socialist core values.

Thirdly, building a common spiritual home for the Chinese Nation. People’s spiritual lives, spiritual support, spiritual motivation, and spiritual belief are all summed up in their spiritual home. The spiritual mother of national life, the spiritual wellspring of national creativity, the spiritual connection of national cohesiveness, and the spiritual strength of national unity and endeavor are all found in the national spiritual home. The spiritual wealth that relies for the survival and development of the Chinese nation and a perennial power, the spirit of unity, is together the whole Chinese nation, inheriting and carrying forward the culture spirit of together, the sum of values and emotional attitude, is the spiritual wealth that relies for the survival and development of the Chinese nation and a perennial power. Chinese culture encapsulates both the Chinese nation’s history and modern perceptions of the world and itself. It also represents the Chinese nation’s distinct pursuits and enthusiasm, as well as a great spiritual desire for the attainment of the Chinese Dream. The Times embodies the Chinese nation’s spirit of reform and innovation. It is the full total of the ethos, ideas, values, ethos, and social norms that have developed in reaction to The Times’ tendency of reform and opening up under historical conditions. “It’s a strong force that encourages social innovation. Core socialist values are a brilliant beacon that illuminates the path ahead for the Chinese people, igniting optimism for hard labor, encapsulating the Chinese nation’s shared spiritual desire, and pointing to a bright future of national prosperity and development. We must unite the value consensus with dream inspiration, compress the development consensus, and inspire the Chinese dream to construct a national spiritual home ^[3].”

The Chinese Dream encapsulates the Chinese people’s united desire, vision, and determination. It represents the broadest consensus of the whole Party and people, and it has sparked widespread excitement among the Chinese people for the development and rejuvenation of the country. The Chinese Dream is a dream of national rejuvenation and prosperity at the national level. The Chinese Dream is a wish for individuals to have a happy and prosperous life on a personal level. In the great practice of creating socialism with Chinese characteristics, the meaning of these two levels is tightly related, complementary, and united. Everyone benefits when the country and the nation perform well. Individual dreams can only be realized by merging them into the national dream in order to fulfil the Chinese goal of tremendous rejuvenation of the Chinese nation. If we continue to go forward with the Realization of the Chinese Dream, Chinese civilization will undoubtedly shine even brighter.

The key to turning dreams into reality is action and hard work. In order to accomplish their objectives of personal success and happiness, modern young college students must incorporate their goals into the vivid practice of the Chinese dream. All good things can be developed if there is a dream, a chance, and a battle. To fulfil the Chinese nation’s common ambition and try to create a more pleasant and beautiful future

for Chinese children, the dream of personal success will have an ideal stage and broad space, life, dream come true, embrace the hope of success will come step by step. Solid effort rejuvenates the country, while empty rhetoric degrades it. Dream in front, road at foot.

Disclosure statement

The author declares no conflict of interest.

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