

Exploration of the Mechanism and Path for the Organic Connection between Red Resources in the Gaoligong Mountain Area and Forging a Strong Sense of Community with a Shared Future for the Chinese Nation

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Abstract: This exploration aims to conduct an in-depth study on the mechanism and path for the organic connection between the abundant red resources in the Gaoligong Mountain Area and the forging of a strong sense of community with a shared future for the Chinese nation. Through comprehensive sorting and analysis of the red resources in the Gaoligong Mountain Area, this paper examines their important role and value in forging a strong sense of community with a shared future for the Chinese nation. Furthermore, it explores how to organically integrate red resources with the cultivation of the sense of community with a shared future for the Chinese nation through effective mechanisms and paths, so as to provide a solid ideological foundation and spiritual support for the realization of the great rejuvenation of the Chinese nation, and offer theoretical support and practical guidance for promoting the cause of national unity and progress.

Keywords: A strong sense of community with a shared future for the Chinese nation; Gaoligong Mountain Area; Red resources

Online publication: October 29, 2025

1. Introduction

The Gaoligong Mountains region not only boasts a unique and extraordinary natural ecological environment but also contains an extremely rich reserve of red resources. These resources carry the profound historical memories of the Chinese revolution, embody the heroic deeds and noble spirits of revolutionary ancestors, and can be regarded as an invaluable spiritual treasure of the Chinese nation. In the context of the new era, forging a strong sense of

community with a shared future for the Chinese nation is the core thread of the Party's work on ethnic groups, and plays a pivotal role in safeguarding national unity, ethnic solidarity, and social stability ^[1-2]. Therefore, in-depth exploration of the mechanisms and paths for the organic connection between the red resources in the Gaoligong Mountains region and the forging of a strong sense of community with a shared future for the Chinese nation holds great theoretical value and practical significance ^[3].

2. Overview of red resources in the Gaoligong Mountains Area

2.1. Geographical scope and historical background of the Gaoligong Mountains Area

The Gaoligong Mountains Area is mainly located in the China-Myanmar border zone in western Yunnan Province, China. The Gaoligong Mountains in this area connect the Qinghai-Tibet Plateau to the north and the Indochina Peninsula to the south, stretching in a north-south direction. Its geographical coverage roughly includes parts of regions such as Baoshan City and Nujiang Lisu Autonomous Prefecture. The main part of the Gaoligong Mountains lies within the territory of Baoshan City and Nujiang Lisu Autonomous Prefecture in Yunnan; it is adjacent to the Nushan Mountains in the east and borders Myanmar in the west. With a considerable north-south span, it crosses multiple latitudinal zones. The Gaoligong Mountains Area is endowed with abundant natural resources and a unique ecosystem, including alpine canyons, primeval forests, and rare animals and plants. Meanwhile, it boasts a long-standing historical culture and rich ethnic customs.

The red resources in the Gaoligong Mountains Area carry profound historical memories. On this land, heroic deeds of people of all ethnic groups resisting foreign aggression have emerged continuously. The Gaoligong Mountains have witnessed countless heroes fighting bravely to defend their homeland and safeguard national dignity. These red resources are not only witnesses to history but also symbols of the national spirit, inspiring future generations to remember history and cherish peace.

2.2. Characteristics and value of red resources

The red resources in the Gaoligong Mountain area are rich and diverse, carrying profound historical significance and the great national spirit, and thus hold important value and meaning. We should attach importance to the protection, development, and utilization of these red resources, enabling them to continue playing a positive role in the new era, inspiring more people to inherit and promote red genes, and striving for the great rejuvenation of the Chinese nation.

The red resources in the Gaoligong Mountain area possess unique characteristics and significant value. Red resources are not only a powerful testimony to China's revolutionary history, but also a distinct symbol of the Chinese national spirit, holding important historical value, cultural value, and educational value ^[4]. The abundant red resources in Gaoligong Mountain provide vivid and extremely precious materials for local education. By telling the stories of heroic struggles on this land, we can effectively inspire students' patriotic feelings and national pride, and cultivate their indomitable willpower. For instance, students can learn about the fearless spirit of border residents of all ethnic groups in resisting invaders, as well as the unity and courage demonstrated by the local people in defending their homeland. These real historical events enable students to deeply understand the hard-won nature of peace, thereby motivating them to study diligently for the prosperity and strength of the country.

3. The connotation and importance of forging a strong sense of community for the Chinese nation

3.1. The connotation of the sense of community for the Chinese nation

The sense of community for the Chinese nation embodies rich connotations. It refers to a sense of identification with, belonging to, and responsibility for the Chinese nation, forged by all ethnic groups in the long course of historical development. First, it is the identification with the great motherland. All ethnic groups have jointly opened up the vast territory of the motherland and jointly safeguarded national unity; loving the motherland and upholding national dignity are inherent obligations of every ethnic group. Second, it is the identification with the Chinese nation. The 56 ethnic groups form the big family of the Chinese nation. In the course of history, they have been integrated with and dependent on each other, co-created the splendid Chinese culture, and jointly promoted the development and progress of the nation. Third, it is the identification with the Communist Party of China (CPC). As the core of leadership, the CPC has always sought happiness for the Chinese people and rejuvenation for the Chinese nation, and all ethnic groups firmly uphold the Party's leadership. Fourth, it is the identification with socialism with Chinese characteristics. This path is the only way to realize the great rejuvenation of the Chinese nation. All ethnic groups firmly uphold the "Four Confidences" and actively participate in national development ^[5]. The sense of community for the Chinese nation embodies the common value pursuit and spiritual strength of all ethnic groups. It guides all ethnic groups to work together in unity and pursue common prosperity and development, laying a solid foundation for the realization of the great rejuvenation of the Chinese nation.

3.2. The importance of forging a strong sense of community for the Chinese nation

The sense of community for the Chinese nation is of great significance. First, it serves as a solid foundation for safeguarding national unity. Guided by this sense, all ethnic groups unite closely, jointly defend national territorial integrity and sovereignty, and ensure the country's long-term stability and security. Second, it promotes ethnic unity and social stability. It enables all ethnic groups to practice mutual respect, understanding, and inclusiveness, mitigate conflicts and frictions, create a harmonious and stable social environment, and jointly contribute to national development. Third, it drives economic and social development. Under the guidance of the sense of community, all ethnic groups can achieve resource sharing and mutual complementarity of advantages, jointly explore markets and develop industries, promote coordinated regional development, and enhance the country's overall economic strength. Fourth, it strengthens cultural confidence and cultural inheritance. The sense of community for the Chinese nation promotes cultural exchange and integration among all ethnic groups, enables them to jointly inherit and carry forward Chinese culture, enhances national cultural soft power, and helps China demonstrate its unique charm in the forest of world cultures—thus providing a strong spiritual driving force for the great rejuvenation of the Chinese nation.

4. The inherent link between the revolutionary heritage in the Gaoligong Mountain Region and strengthening the consciousness of the Chinese national community

4.1. Revolutionary heritage as a key vehicle for strengthening the consciousness of the Chinese national community

The revolutionary heritage in the Gaoligong Mountain region carries profound historical memories of China's revolution and serves as a tangible embodiment of the Chinese national spirit. Scientific and rational development

and utilization of these resources enable a deeper understanding of China's revolutionary history, effectively enhancing identification with and pride in the Chinese nation. These resources encapsulate shared historical memories and struggles of all ethnic groups. On this land, heroic revolutionary stories such as the Western Yunnan Campaign unfolded, where people of all ethnicities fought together to defend the motherland against foreign aggression, writing a glorious chapter in history with their blood and lives. These sites bear witness to the unity and solidarity of all ethnic groups during times of hardship, becoming a shared spiritual treasure. They constantly remind people that, regardless of ethnicity, all Chinese stand united in the face of national crises. Such collective historical memory forms a critical foundation for strengthening the consciousness of the Chinese national community.

4.2. Strengthening the consciousness of the Chinese national community as a driving force for protecting and inheriting revolutionary heritage

Forging a strong awareness of the Chinese nation as a community with a shared future can raise people's awareness of protecting red resources and encourage them to more actively engage in the work of protecting and inheriting red resources. Red resources are conducive to inheriting and promoting the outstanding spiritual qualities of the Chinese nation. The patriotism, heroism, and spirit of dedication embodied in the red resources of the Gaoligong Mountain area are integral parts of the Chinese national spirit. These spirits transcend ethnic boundaries and inspire people of all ethnic groups to strive hard for the great rejuvenation of the Chinese nation. Through the in-depth excavation, proper protection, and effective utilization of red resources, people of all ethnic groups can better understand and inherit these spirits, enhance their national pride and sense of identity, and thereby promote the continuous strengthening of the awareness of the Chinese nation as a community with a shared future.

4.3. Revolutionary heritage as a vivid manifestation of the consciousness of the Chinese national community

By leveraging revolutionary heritage to conduct educational activities, exchanges and integration among all ethnic groups can be promoted. With revolutionary heritage as the carrier, carrying out various initiatives—such as patriotic education and ethnic unity education—can attract people of all ethnic groups to participate collectively. During these activities, people from different ethnic groups communicate and learn from one another: this enhances mutual understanding, deepens friendships, breaks down ethnic barriers, and fosters more harmonious ethnic relations. This kind of exchange and integration helps all ethnic groups forge closer bonds in multiple dimensions, including culture and emotion. In turn, it creates a favorable social atmosphere for strengthening the consciousness of the Chinese national community.

5. Establishment of the mechanism for organic connection

5.1. Problems with the current connection mechanism

First, there is a lack of systematic development and utilization. The excavation and organization of red resources are not comprehensive or in-depth enough, failing to fully demonstrate their multi-dimensional connection with the awareness of the Chinese nation as a community with a shared future. In the development process, relevant parties often act independently, lacking unified planning and coordination, which makes it difficult to form a synergistic effect. Second, the methods of publicity and education are singular. Most efforts rely on traditional

forms, such as on-site visits and guided explanations, which lack innovation and appeal and thus struggle to arouse resonance among the general public, especially young people. Moreover, the interpretation of the awareness of the Chinese nation as a community with a shared future embodied in red resources is not vivid or in-depth enough, which undermines the educational effect. Third, protection efforts still need to be strengthened. Some red resources are at risk of damage due to natural erosion and man-made destruction, while effective protection measures and funding investment are insufficient. This affects the sustainable utilization of red resources and further hinders their organic connection with the awareness of the Chinese nation as a community with a shared future. Fourth, social participation remains low. The enthusiasm of enterprises, social organizations, and individuals to participate in the development and utilization of red resources and the cultivation of the awareness of the Chinese nation as a community with a shared future has not been fully mobilized, due to the lack of effective incentive mechanisms and cooperation platforms.

5.2. Establishing an interconnected mechanism for organic connection

First, establish a government-led, coordinated development mechanism. The government should play a leading role in strengthening the protection and management of red resources in the Gaoligong Mountain area, formulating relevant policies and plans, increasing investment in the development and utilization of red resources, and integrating the forces of the government, society, enterprises, and other parties to jointly develop red resources. Second, establish social participation and strengthen the regional cooperation mechanism. Encourage all sectors of society to actively participate in the protection and inheritance of red resources in the Gaoligong Mountain area, so as to create a sound pattern of joint participation by the government, society, and individuals. Meanwhile, strengthen exchanges and cooperation between neighboring regions to achieve resource sharing. Third, establish a comprehensive and improved education and publicity mechanism. Enhance the education and publicity of red resources in the Gaoligong Mountain area, use multimedia tools to carry out diversified publicity and education activities, and help people gain a deeper understanding of the connotation and value of red resources through multiple channels such as school education and social education—thereby enhancing their consciousness in forging a strong awareness of the Chinese nation as a community with a shared future. Fourth, establish an industrial integration and diversified development mechanism. Integrate red resources with local ethnic cultures to build characteristic brands, promote the integrated development of red resources in the Gaoligong Mountain area with industries such as tourism and culture, and drive the protection and inheritance of red resources through industrial development while injecting new impetus into local economic development.

6. Paths to achieving organic connection

6.1. Strengthening scientific investigation and planning exploration of red resources

First, establish a professional research team consisting of historians, cultural scholars, etc., to ensure the professionalism and scientificity of the research. Second, conduct in-depth on-site inspections in the Gaoligong Mountain area, visit local residents, collect folk stories, and fully grasp the distribution and specific conditions of red resources. Third, use modern technologies such as Geographic Information System (GIS) for positioning and recording. At the same time, cooperate with colleges and universities as well as scientific research institutions to carry out special exploration projects, unearth the historical value and spiritual connotations behind red resources, and provide theoretical support for better protection and utilization.

6.2. Enhancing the models for protection, development, and utilization of red resources

With reference to the already promulgated and implemented regulations such as Regulations on the Protection of Revolutionary Sites in Yuxi City, Regulations on the Protection and Inheritance of Red Resources in Anhui Province, Regulations on the Protection and Utilization of Red Resources in Jiangsu Province, Regulations on the Protection and Inheritance of Red Resources in Guangxi Zhuang Autonomous Region, and Regulations on the Protection and Inheritance of Red Resources in Gansu Province, efforts should be intensified in the protection and restoration of red resources ^[6]. It is necessary to establish special protection funds and set up professional teams for maintenance. Effective measures should be taken to prevent the damage and loss of red resources. Meanwhile, strengthen supervision to prevent destructive behaviors. In addition, modern technologies can be integrated, such as creating virtual reality (VR) red experience projects; developing red cultural and creative products to enhance the appeal of red resources; deeply integrating with the tourism industry to launch high-quality red tourism routes; and carrying out thematic education activities to make red resources become vivid classrooms. Through these methods, red resources can be protected, their value can be fully exerted, the red gene can be inherited, and the sense of the Chinese nation as a community can be consolidated.

6.3. Strengthen ethnic unity education and innovate publicity and education methods

First, carry out theme-based educational activities ^[7]. Conduct educational activities with the theme of ethnic unity in schools, communities, enterprises, and other venues. Publicize the Party's ethnic policies and the important significance of ethnic unity through organizing lectures, seminars, cultural performances, and other forms. Make use of red resources to organize people of all ethnic groups to visit revolutionary sites, memorial halls, and other places, helping them understand the history of the joint struggles of all ethnic groups and enhancing their national pride and sense of identity.

Second, strengthen school education. Incorporate ethnic unity education into the school education system, and offer ethnic unity education courses from kindergartens to universities. Cultivate students' awareness of ethnic unity through classroom teaching, theme-based class meetings, social practice, and other forms. Strengthen the development of teaching staff and improve teachers' competence in ethnic unity education. Organize teachers to participate in training programs to learn about the Party's ethnic policies and ethnic unity education methods.

Third, create a favorable social atmosphere. Use media, the internet, and other platforms to publicize advanced deeds and typical figures in ethnic unity. Produce public welfare advertisements and promotional videos on ethnic unity, and broadcast them on TV, newspapers, websites, and other media to create a favorable social atmosphere. Launch activities for advancing ethnic unity and progress, and select and commend model collectives and individuals for ethnic unity and progress. Inspire people of all ethnic groups to work together in unity through the power of role models.

6.4. Promote in-depth integration of red resources and ethnic culture

Firstly, deeply explore the ethnic cultural elements in red resources ^[8]. Conduct a comprehensive and in-depth exploration of the red resources in the Gaoligong Mountain area to identify elements related to ethnic culture. For instance, in the Western Yunnan Anti-Japanese War relics, people can unearth stories of people from various ethnic groups joining hands in resisting Japanese invaders; in the monuments and cemeteries of revolutionary martyrs, people can excavate the heroic deeds of martyrs from different ethnic groups. Integrate these ethnic cultural elements into the display and interpretation of red resources, so that while people learn about red history, they can

also appreciate the unique charm of ethnic culture.

Secondly, develop tourism products integrating red culture and ethnic culture. Combine the red resources and ethnic cultural characteristics of the Gaoligong Mountain area to develop tourism products that integrate red culture and ethnic culture. For example, launch red tourism routes that organically connect revolutionary relics, memorial halls with ethnic villages and folk customs, allowing tourists to experience the unique charm of ethnic culture while feeling the influence of red culture. Develop red cultural and creative products by integrating red elements with ethnic cultural elements, and design and produce local characteristic souvenirs and handicrafts. This not only promotes red culture but also disseminates ethnic culture.

Finally, organize activities integrating red culture and ethnic culture. Hold events that combine red culture and ethnic culture, such as Red Culture Festivals and Ethnic Culture Festivals. Through art performances, exhibitions, folk activities, and other forms, demonstrate the charm of red culture and ethnic culture, and promote cultural exchange and integration among different ethnic groups. Carry out activities that bring red culture and ethnic culture into campuses, communities, and enterprises, enabling more people to understand and experience the beauty of the integration of red culture and ethnic culture.

6.5. Promoting coordinated regional development

First, strengthen regional cooperation. The Gaoligong Mountain region covers multiple prefectures and cities. It is necessary to enhance cooperation among these regions to jointly advance the protection and utilization of red resources, ethnic unity education, regional economic development, and other initiatives. Establish a regional cooperation mechanism, hold regular joint meetings, and negotiate to resolve major issues in regional development. Strengthen information exchange and resource sharing between regions to achieve complementary advantages and common development.

Next, advance the coordinated development of industries. Combining the red resources and ethnic cultural characteristics of the Gaoligong Mountain region, promote the coordinated development of industries such as tourism, culture, and agriculture. For example, develop red tourism, ethnic cultural tourism, and eco-tourism to drive the development of related industries; develop agricultural products with ethnic characteristics and handcrafted products to increase farmers' income and help them achieve prosperity. Strengthen the development of industrial parks, guide the clustered development of enterprises, and form industrial clusters. Strengthen investment promotion efforts to attract a number of powerful enterprises to participate in regional development and construction, thereby improving the level of regional economic development ^[9].

Finally, intensify infrastructure construction. Increase investment in infrastructure construction in the Gaoligong Mountain region to improve conditions in transportation, communications, water conservancy, and other areas. Strengthen the construction of transportation infrastructure, such as highways, railways, and airports, to enhance regional accessibility; intensify the development of communication facilities to raise the level of informatization; strengthen the construction of water conservancy facilities to ensure water supply for agricultural production and people's daily lives. Strengthen ecological environmental protection and advance the development of ecological civilization. The Gaoligong Mountain region is an important ecological function zone, so it is essential to strengthen ecological environmental protection and increase efforts to protect ecosystems such as forests, rivers, and lakes, so as to achieve a positive interaction between economic development and ecological protection. This is a systematic project that requires the joint efforts of the government, society, enterprises, and people of all ethnic groups. Only in this way can the sustainable development of the Gaoligong Mountain region

be realized, making positive contributions to forging a strong sense of community with a shared future for the Chinese nation.

7. Conclusions and prospects

There is a close organic connection between the red resources in the Gaoligong Mountain area and the forging of a strong sense of community for the Chinese nation ^[10]. Through in-depth exploration and analysis of the red resources in this area, the authors have found that these resources carry the historical memories of the joint struggles and resistance of all ethnic groups, and serve as an important vehicle for enhancing ethnic identity and national identity.

In terms of mechanism construction, full play should be given to the leading role of the government: efforts to protect and restore red resources should be strengthened, and scientific and reasonable plans and policies should be formulated. At the same time, all sectors of society should be encouraged to participate actively to form a joint effort from multiple parties. In the exploration of paths, it is necessary to innovate the development and utilization models of red resources, deeply integrate them with industries such as education, tourism, and cultural and creative industries, and present them to the public in vivid and lively forms. This will stimulate people's interest in and love for red history, thereby enhancing the sense of community for the Chinese nation.

In the future, there is still great room for development in the organic integration of the red resources in the Gaoligong Mountain area and the forging of a strong sense of community for the Chinese nation. On the one hand, with the continuous advancement of science and technology, advanced technologies such as virtual reality (VR) and augmented reality (AR) can be applied to present red resources in a more vivid way, enhancing their attractiveness and appeal. On the other hand, it is necessary to further strengthen cross-regional and cross-departmental cooperation and exchanges, jointly explore and utilize red resources, and expand their influence. At the same time, it is essential to continuously strengthen national unity education, integrate red resources into the education system, and cultivate teenagers' patriotic feelings and national pride. Through continuous efforts, the red resources in the Gaoligong Mountain area will play a greater role in forging a strong sense of community for the Chinese nation and contribute to the realization of the Chinese Dream of the great rejuvenation of the Chinese nation.

Disclosure statement

The authors declare no conflict of interest.

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